203

They which ... tened in Christ ... the earth ... fully from god ... fall away ... that which ... bod and beare ... thornes whose ... curssing Heb 6 8.

[illegible]

There ... a Sabbath ... people of god ... enter into ...

Seth the Resto ...

Enoch ...

In his daies began [f]orow ... full corruption in religi... for the sonnes of god ... the daughters of men that they were faire ... tooke them wives of all that they liked ... the grace of god ... contemned

Abel righteous ... Christ ... sacrifice

Cain the vagabond ... builder

Methusala the ... death 23

Lamech the ... 23

Adam the ...

The Hebru ... Adam was ... on mount Moriah ...

Lamech ...

Behold ... commeth with thousand ... to give iudgment against all and to rebuke all the ungodlie of all their wicked deedes which they have ungodlie committed ... against him Iude 14 15

The like is spoken of the ...

Lamech the wounder taketh two wives, namely Ada and Zilla. It was not so from the beginning for god created them one male & one female & these two to be one flesh

Ada bare { Iabal the shepherd / Iubal the musitian }

Zilla bare { Tubalkain the smith / Naamah the ... }

Noah 23 from Adam his death 126 yeres ... his ... 70 ... Seth his death 14 ... Lamech ... Adam ... that Noah should be a com forter

Lamech the wounder kept in mind the speach of the lord for Cayn ... Cain ... seventie times seven fold

An hundred and twentie yeres before the flood the spirit of Christ went & preached by Noah that preacher of righteousnes to the wicked world; but said God, my spirit shall not alway stryve with man for he is but flesh and his daies shalbe 120

The Arke is made

In { Length 300 / Breth 50 / Heigth 30 } cu bi tes.

By faith Noah being warned of god of the things that were not yet seene moved with reverence prepared the arke to the saving of him and his household, through the which he condemned the world and was made heire of the righteousnes which is through Christ heb 11 - 7

1556 Iapheth the eloquent 23

1558 Sem the Renowmed

Cham the cho lerick ... Lamech ... violent death

Methusala about 17 dayes before the flood as R Natham ... thinketh

Noah is commanded to goe into the arke with Sem Ham and Iapheth all eight soules

The Floude

The raine was upon the earth 40 daies the moun taines were covered 15 cubites, all flesh perished. The arke went upon the waters which signifieth baptis me now that sa veth us 1 pet 3

The waters prevailed 150 daies after they abated

Mar 17 The first day of the seventh moneth the arke rested upon mount Ararat

Jan 1 The 10 mo neth first day the tops of the mountaines were discovered

After 40 daies he sendeth forth a raven and a dove which finding no place to light on returned

After seven daies he sendeth forth the raven agayn which brought the leafe of an olive in her mouth about the evening

As in the dayes of Noah so shall the comming of the sonne of man be. for as in the daies before the flood they did eate drinke marrie & give in marriage so shall the comming of the sonne of man be for they knew not till the flood came & tooke them all away

God spared not the old world but saved Noah a preacher of righteousnes and brought the flood upon the ungodlie

This they willinglie know not that the heavens were of old & the earth of water and by water consisted by the word of god by which the world that then was perished But the heavens & earth which now are, by his word are reserved to fire against the day of iudgment & destruction of ungodlie men 1 pet 3 5

If these three men Noah Da niel & Iob were among them yet they shall in their righteousnes save but their owne soules

Part of Iuly and all August he tarieth for the waters to drie

The first moneth 1 day of the moneth the earth was dried up

The 2 moneth the 27 day the lord bid deth Noah to come forth of the arke

Rabbi Levi Ben Ger son saith that from the beginning of the flood untill the end of the same was a full yere

Noah buildeth an altar he sacrificeth of all cleane beastes a holocaust or burnt offering ...

This ... applieth to Christ ...

The raynbow is given to Noah for a co venant that the world shall no more perish with water but with fire 2 pet 3

This Rainbow Esay applieth to Christ Isa 54 8 I will pitie thee with an everlasting pitie saith the lord thy redee mer for this is unto me as the waters of Noah: for as I have sworne that the waters shall no more overflow the earth so have I sworne that I will no more be angrie with thee

This rainbow is also applied to the church for a continuall assurance of gods favor against the waters with the dragon (the old serpent) powreth out by the Italian syna gog of Rome agaynst the church Apo 12

God blesseth Noah & his sonnes saying increase & multiplie & rule This unitie of kin red in Noah was soone forgot so that St Paul preacheth to the universitie of Athens in mind of it saying God made of one blood everie nation of the earth Act 17 26

Noah plan teth a vineyard, in drunkennes become neth naked Ham mocketh the holie pro phet Sem & Iaphet take a garment and cover him ... upon this occasion Noah prophesieth of his three sonnes posteritie saying

Cursed be ... a servant of servants shall he be unto his brethren ... hath fowre sonnes

Blessed be the God of Sem and Ca naan shall be his ser vant ... Christ ... Sem hath five sonnes

God will perswade Iapheth to dwell in the tentes of Sem that is in the faith of Christ & celestiall Ierusalem which is set forth in the new testament under the tonnge of Iavan or Greeke toung by the holie apostles whose labors are mentioned in the new testament most among the posteritie of Iapheth Moreover the building of the heavenly Ierusalem is commended to Asia the lesser to 7 congregations there, which the greater part of Iapheths seven sonnes held

Cush of whome came ...

Mizra im of whome ...

Put of whom ...

Canaan of whome

Elam of whome the

Asshur of whome the

Arphaxad of whome the

Lud of whome the

Aram of whome the

Gomer

Magog

Madai

Iavan

Tubal

Mesec

Thiras

...h of ... [illegible]
...rn ... whome y
...n of whome
...dan ... whome
...am of ... me the
...hur of ... whome the
...pharad ... ome the
...ad of whome
...am of ... me the
...omer
...autoy
...adai
...uan
...bal
...sec
...iras

Iranians & Ethiopians who cannot change their skinne — the sonnes of Cush

Egiptian come wch land yet is called of ye Turkes & Arabians Masra — the sonnes of Misraym

[illegible] & the countries beyond ye same

The land of Canaan is holden yet. Sem is supposed of some to have beene Salem or Jerusalem — the sonnes of Canaan

Elamites come their king subdued ye posteritie of Cain [illegible] gen 14

Assyrians come

Calde and come ye begat — Sale begat — Heber begat — Peleg begat — Reu begat Sarug begat Nahor begat Terah begat Abram

and Joktan begat — Almodad, Sheleph, Hazermaveth, Jerah, Hadoram, Usal, Diklah, Obal, Abimael, Sheba, Havilah, Jobab

Lydians come wherefore — Sardis, Laodicea

Syrians come — Aram begat — Uz, Hul, Gether, Maash

obteined ye uppest parts of Asia ye lesser wherein Benjamin was a part — ye sonnes of Gomer — Ashkenaz, Riphath, Togarma

who was ye father of ye Scythians who afterward did build Magog or Hierapolis in Celosyria

father of the Medes

gave name to Ionia in Asia by wch name Athens also & Peloponesus are termed rising from thence of him ye greekes [illegible] called in ye [illegible] Iauan [illegible] hence also come ye Britaines as is gathered by their arithmetical [illegible] doy, trey, [illegible]

father of ye Albanians & Ibery in Pontus Euxinus whence ye Spaniards come as they themselves say

father of ye Cappadocians where was ye towne Mesaca — In ye same quarters are the Galathians of whome ye Frenchmen come

father of ye Thracians at Pontus Euxinus

1658 Arphacsad 23

1693 Sale 23

1723 Heber 23 His name signifieth a pilgrime or a stranger [illegible] wandering from land to land and among them [illegible] to looke for a citie whereof god was ye builder and we are [illegible] pilgrimes & strangers to [illegible] from worldly desires 1 pet 2

Peleg 23 In his daies was the earth divided for ye towre of Babilon and ye families divided into ye severall languages

The Antichrist may well be compared to those who builded a kind of Babilonian [illegible] Rome [illegible] Babilon [illegible] Jerusalem [illegible] There upon Babilon [illegible] & Antichrist [illegible]

Gehenna

1787 Reu 23

1819 Sarug 23

1849 Nahor 23

1878 Terah 23

1996 Peleg d

1997 Nahor d

2008 Noah d 950 yeres old

2008 Abraham 23 he lived 175 y. [illegible]

2026 Reu d

2049 Sarug d 230 y old

Terah d 205 yeres old

Abraham By faith [illegible]

Abraha [illegible] Lot [illegible] Melchisedech king of Salem [illegible]

Joshua [illegible] Terah the father of Abraham [illegible]

Hagar [illegible] with Abraham

2064 23

2094 Arphacsad d 438 y old

The lord said unto Abram get thee out of thy countrey [illegible]

Isaac promised to Abraham

2117 [illegible] consumed [illegible] God turned [illegible] of Sodom & Gomorhe [illegible]

Isaac 23 [illegible] Abraham [illegible] Sarah [illegible]

Abram [illegible]

Abraha [illegible] Rom 4

By faith Sara received strength to conceive seed [illegible] Heb 11

2144 Sara d 127 y old She died in [illegible] Heb 11

2126 Sale d 433 y old

2148 Rebecca is maried to Isaac gen 24

By faith [illegible]

Abram [illegible] Rom 8

Abraham [illegible]

2158 Heber d 464 yeres old

Esau [illegible]

Jacob [illegible]

Levi [illegible]

Joseph [illegible]

Jacob [illegible]

Joseph [illegible]

Levi 137

Joseph being 30 yeere old expoun
deth vnto Pharaoh
his dreame

Jacob goeth into
Egypt with 70 soules
being 130 yeere old. Iuo
dah to whom munday
Iesus confessed of
Jacob

Jesus is
baptized begin
ning his 30 yeere
of his age

The
Christ
Iesus
Iesus

Marie
3

Aaron
3

Pharaoh
maketh a bloudie
lawe to kill ye young
children

Herode a new
Pharaoh maketh
a lawe to kill ye
young children
all vnder two yeeres

Joseph the sonne
of Iacob, fedd Isaac
the iust and nothing
meete vnto ye mouth of
a young child

Jacob
Joseph

Joseph
Mary

Job tem
ted about
these tymes

Joseph
Mary

The lord
said vnto Moses
whome from hence
forth I will
Our aduersary
the diuell walketh
about
The Caldeans
take away Iob
from his seruants

Satan
plagueth Iob
in his bodie
from ye toe

Moses
3

Moses
3

Moses
ordeined of Christ
to feed his flocke
vnder the
of Iethro vnder
of Midian Christ
exercised to
him a flame
of fire in a bush
Clemens Alex
2 ped. 6

By faith
Moses when he
came to age re
fused to be called
ye sonne of Pharaos
daughter, esteeming
rather to suffer
aduersitie with
ye people of God
then prosperitie
in ye pleasures of sinne
heb. 11

Caleb
3

The 400
yeere since Ioseph
was dead, Iacob
out of Chanaan
with all their
houses, were
entred into Egypt
and Ioseph
dyed in Egypt

Sundrie
wonders shewed
by Moses
Exod 7

By faith
Moses
Exod 2

The Egyptian
22 kinds of
plagues

Zyles
fire
and vnquenchable
vlcers vpon Egyptians
men & beasts

Haile
mingled
with fire fell vpon
mans & beasts
& vpon all the herbes
of the field

Locustes
came ouer all the
land of Egypt

The Egyp
tians were
drowned in the red

Joshua

Christ
Sunday I am
ye same yesterday
&c

Moses
foretelleth his embassage
before Pharaoh by
sundrie miracles
Pharaohs enchanters
doe some ye like

Pharaoh
plagued about
some time

The waters
are turned into blood
for 7 daies because
ye children were
drowned & they might
know yt whereby one
sinneth, by the same he shall
be punished

Frogges
came ouer all ye land
of Egypt

The
dust of the
earth was turned
into lice throughout
all the land of Egypt
and they were
maruelously
plagued with
botches & blaines
Exod. 9.

Japheths
children are called to
ye religion of Sem
Christ named him
selfe ye first & last

This is
applied
of S. Paul against
Elymas the Iewish
sorcerer, saying
Thou art full of
subtiltie & all
mischiefe, thou
child of the diuell
Act. 13.

The Platy
yet vnder the Antichrist
have power to turne
the waters against the
Antichrist into blood
Also in the 16 of the Apoc.
the second angell pow
red out his viole and
the sea became blood

The doctors
of the Antichrist hate
spirits like frogges

This Christ
stands vp against
Egypt & all
Exod. 12.

The Anti
Christian Antichrist
are ioined to Egypt
plagues & Sodom
Apoc. 11.

So the
beasts & cattell plagued
& plaguey also

Byles
fore and
vnkendsome
ulcers vpon
men & beasts

So Apoc. 8
the ministers of Anti
christ shall build and
fire impoysoned
men blasphemed
God for the stroke
of haile

Out of the
mouth of the dragon
went a smoke ouer
all Egypt

The king
dome of the beast
is made darke and
they bite their tongues
for sorrow

The 14
day of Nisan in
euerie house of the
Egyptians some
one is slayne

The Pas
shall be reckoned
a sacrifice, Sodoman
signifies a fearfull
betrayer & myst the
passing Mar the
Lord slew all the
first borne in
Egypt

The Pas
shall make a feast
& a lamb

It ought
to be without
blemish

No bone
of it might be
broken

It was
eaten in y Morning

The loines
of y bodies
to be girded

All that
time for 7 daies
they did eate vnleauened

The children of
Israel about six hundred thousand men depart from Raamses to Succoth

The lord went
before them by day in
a cloude to leade him
the way & in a pillar of
fire by night

Apoc. 19. 15
a sharpe sword goeth
out of his mouth
wherewith he should
smite the nations
and he shall
rule them with a rod
of yron

By faith
the
ordeined ye passeo
ver and effusion of blood
least he y destroyed
should meete them
Heb. 11.

figuring
Christ
the
Lambe that
taketh away ye sinne
of the world

Because
we were to be redeemed from our vaine
conuersation not with
corruptible things
siluer & gold but with
the precious blood of
Christ as of a lambe
without spot & blame

That of Christ
no bone should be bro
ken might be figured of
the
vnleauened bread

At that time
Israel ordained his
feast

Because
Christ was all ouer
ruddie, he should not
sitting vpon the
throne in Raamses
but should go no
looking for ye lord vpon
the
Exod. 12.

Because
Christ
Exod. 12.

Sta Chirath

Where
Christ
Exod. 17.

They woe
through the red sea
fortie
leaboned
Exod. 14.

Sta Merah

They could
not
bitter for they were
against Moses
place is called Merah

Sta Elim

Where
were
Exod. 15.

Sta Ey red sea

In y wilder
nesse

The people
murmured against Mo
ses in y vnmanly
Exod. 16.

This Manna
was a figure of Christ
as he himself expounded

The Man
na was to be gathered
of euerie man had need
it If any were
Exod. 16. 29.

Sta Dophkah

Sta Alush

This fault
able dealing of the
Lord sent vnlooked
vnto Israel
Exod. 17.

By faith
they passed through
the red sea as on dry
land, which when
Egyptians
they were drowned

Sta In the
wildernes of Sin

Let vs not
murmure as some
of them murmured
Corinth. 10.

The law
430 y after
made to Abraham
It was giuen by
Angels Deut. 33. Act.
3. Gal. 3.

By a Mediator
Moses

This shew
eth God his eternall
counsell herein y Iewes
tion he had of all
regard to Iacobs 12
sonnes & tary 70 of
ment into Egypt

Man liueth
not by bread onlie
but by y word of god

I am the
liuing bread y came
downe from heaven
whosoeuer eateth of
shall liue for euer

This Paul
applieth to y
wedlie Christ
be of equalitie
time
fulfil them
& y
Exod. 16.

Moses
Exod. 24.

Moses
Exod. 34.

Moses
Exod. 32.

Moses
Exod. 34.

Moses
Exod. 32.

The people turne
the glorie of god into
y similitude of a calf
Exod. 32.

Moses
breaketh y tables
of the
Exod. 32.

Moses
Exod. 34.

Moses
Exod. 34.

Moses

Christ

Christ

law is given
after y promise

There is

Moses

The compa

Christ

Be not

Iustice

the second

This Christ

This

A cloude

When

Men

Aaron

To hear

The law is
giuen to
day on mou
Sinay the
Lord descend

Teaching

The
Law
is

Striking

Matrimon

Eternall

Ciuill

Ceremoniall

Iam Iehouah thy God which

Thou

Place the tabernacle wherein was a

Persons

Aaron in his attire

Seuerall of their attire

They were anointed

The ende

Beefe
Sheepe
Goate
Hare
Roebucke
Bridle wild goate
Camell
Chamois Leuit 11

These were vsed in sacrifices to signifie Christ

Some sacrifices were wholy burnt touching wch ye priest had nothing a part for sacrifice in some sacrifices a part of ye beast was burnt & ye rest eaten of ye owner & ye priest as in ye sacrifice of thanksgiving Leuit 7

Dividing not ye hoof but chewing ye cud

Camel
Hare
Conie

vncleane not to be eaten

Parting not ye hoof clouen footed but not chewing ye cud

Swine
Hart
Doe
Fawne
Buck
Horse
Asse

wherof ye flesh is not to be eaten & ye carkes abhominable

with clawes diuided not clouen footed chewing ye cud or creeping as are the

Weesel or mouse
Frogge
Ratte
Lizard
Stellio
Mantle
Chameleon
Snayle

vncleane and their flesh not to be touched neither must ye touch ye carkes of them

are a most fit show of our diuided nature ever since ye

Charsocuel hath fynnes & scales & cleane

Charsocuel hath neither fynnes nor scales & abominable

Egle
Iochabake
Osprey
Vulture
Kite
Rauen
Ostrich
Nightcrow
Seamew
Hawke
Dale
Cormorant
Great Owle
Red Sanke
Pellicane
Storke
Lapwing
Bate

Euerie fowle that eateth of deeth or all fowles is abhominable

Euerie fowle & creeping thing vpon all foure & haue ouer legge & feete to all of one to escape withall there were cleane as

are not eaten no man is to haue to doe with them

Grashopper after his kind
Arbeth
Solcan
Hargol
Hagab

The flesh of all these beastes might be vsed in physick

Fruites
Bread

vsed now w^t^ out order

Moses numbreth ye people 603550 all 19 yeare old The Leuites are numbred all aboue 29 y. To them are appointed sanctifies & seruices about ye tabernacle they are ab wanty thousand ab be set tred m. ffeet name 22000

According to this age Christ beg on king into his spir tuall kingdom it begin ning to be 30 y old

The tabernacle the following & acte is called by the Leuites. At ye remoo ving of ye arke Moses said Lord rise vp & let thine enemies be scat tered & all y hany driue be fore thee Num 10 & Lord unto y thousands of Israell

David remoo ued ye arke to Ierusa lem 7 psalms & same were sung & added further the hath ascended on high & led captivitie captive

The depart of Pharan in Tabera where y people murmure & desire y diet of Egypt & eate y Manna Ca tempted they were fire whereof ye plage was called Kibe-taaueth & buried fa lusting Ca take them quaile an whole moneth & while y meate was in their mouthes & wrath of god inquired many of them

These are cawelles & no cast not after till thing of some of them lasted

16 st Rimmon Pharez
17 st Libna
18 st Rhesa
19 st Ceelatha
20 st Memtame Sephir
21 st Haradah
22 st Maccheleth
23 st Tahat
24 st Thare
25 st Methcea
26 st Harmenah
27 st Mosereth
28 st Bemaacan
29 st mountain vnhabit
30 st Jotelatha

The people would haue taken Jesus & Caleb Ca pacified them both & prayed that none of that age shall enter into the rest & y wicked should be cut off & wicked shall fall in y wildernes 38 yeres after that

Christ after his manner & age at the 37 yeare of ye captiuitie of Jerusalem 38 yeare came to shine after y y iourneying was deferred

Moses maketh petime vpon this place fountaine of god

The hystorie of 30 wicked is ended falling & stone of women stoode by him & for gathering sorte on the sabbath day

The Leuites are seperated from ye reconde Ca reconsidered by a murmuring of ye campe with Chore Dathan & Abirom who was swallowed & 250 burnt and 120 consumed with fire.

On ye morrow 14700 perish

Saint Jude apostle scribe to ye Antichrist They haue pitched on y mainsaining of Chere

31 st Ebrona
32 st Azion Gaber
33 st Desert of Sin or Lades

The 40 yere after their come out of Egypt on ye yeare of grace 2492

The first day May ye sister of Moses died

34 st Mount Hor

Moses by ye commandment of god lay on the hand vpon Josuah or Jesus appointed him his successor for to rule all ye wicked of his raigne recorded to ye 27 shall come to Eleazar by the iuge of Urim Num. 27

Where the people tooke Maund murmured against god and Moses therefore fiery serpents were sent & stong but by speare appointed turned to ye lord, god commanded Moses to make a brazen serpent & set vp brazen & vse of a signe & they y beheld it were healed Num 21. 9.

37 st Obeth
38 st Zabarim
39 st Dabon Gad

Moses setteth vpon y hand Ceb mandment of ye Emorites to Adetame

8 moneth

Ofth the time of Josias wch all his wicked were rooted out

Almon Diblathaim
Mountaines Abarim
The plagne of Moab

In the land of Moab Israell committed fornicati on with ye daughters of Madian wherefore there plagues came 23000 men Ca 1 Cor to be what number is added and thousand more Num 25 It may be gathered that day one thousand more perished

This formation came to passe by ye ministry of Balaam the false prophet that hyred vnto Balac

Balaam is applied to ye 2 pet 2 they hauing forsaken y right way haue wandered following y way of Balac the sonne of Bezor who loued ye reward of sinne

In Per manub a tribe of ye Romane empire where Sathan had a throne gathered these forecommers of ye Pope are compared to Balac Thou hast come there & bote the Lord turne Balaam wch taught Balac to cast a stumbling blocke before the children of Israell Reuel 2

Jesus or Joshua ye sonne of Nun was a tipse of ye true Jesus

Reuenge men is taken vpon Midianites by ye conduction of Phinehas Moses commaunded to take vengeance of ye Lord & halfe tribe of Manasses & contracted of by ye Seboy

The first day of ye month Moses readeth Deuteronomie Deut 1

Moses dead & buried by Jehoiakim & some word talked

Reuen vs not commit fornication as some of them did & fell in one day 23000 1 Cor. 10

Joshua ye people of god 18 yeres

The waters of Jordane were cut off before the arke of ye Lord Josh 4. 7

These tribes made more haste then good speed to attone an inheritance & ab they first and placed so they are first raised into captivitie

Michael the archangell who Jude 9 saith to Satan The Lord rebuke the Satan And 2 Pet. 2 denying a saying are in similar place to one of ye auncient Zac the which reasoning and not grounded vpon scripture a seuen between Christ Satan for Moses body to be compared of sundrie scriptures which hath 16 in R Nat: fol 17 betweene Michael & Sathan for ye buriall of Moses his bodie

As Jesus Christ buriethe ye bodie of Moses: so by his owne death he burieth all the ceremonies of Moses.

Joshua stand to ye two spies, not in Rahab ye harlots house and bringes out ye all kind the hast so they brought her out & saued her

By faith the harlot Rahab perished not with them y obeied not when she had receaued ye spies thanke Heb 11

Judges Othom

2172 ell of ye tribe of Juda rulete 40 y Judg. 4

Christ ioyeth to Jesus and there sa 2603 both Luche from ye greatest nurse

oppressed 8 yeres

In this yere Caleb speaketh thus To be now 85 yeare since Moses sent me from Cadesh-barnea to view ye land in wch yeare 40 children of Israell inhabited the land of Canaan. And Jesus the sonne of Nun blessed Caleb he sonne of Jephunneh and take him Hebron for an inheritance

If Josh uah or Jesus had settled the people in rest then were not David after of a other rest

We haue a great high priest wch is entred into the heavens Jesus ye sonne of God Heb. 4

2672

confesseth 18 yeres

Josuah 110 y old

1571

Aod or Ehud of the tribe of Ephraim ruleth 80 y:

Salmo bonite 2300 of Rahab being daughter of Canaan Rahab could not be ashee is y 2d wife Jerichoe was safely ye spies receiued herbed 2 Esd 16 when she beareth a sonne so y they see not an inheritance

…ges

…thom
y tribe … ruled … Judg 4

2732 Gedeon
of Manasses 40 yeres

2798 Jair of Manasses 22 y Judg 10

Barac of Neptalim and Deborah
of Ephraim 40 y Judg 5

2862

2851 Samp
son of Dan 20 y Judg 10

By faith Sampson was made strong in battaile Heb …

Tyme
will not suffer to speake of Gedeon who by faith subdued kingdomes

40 yeres

Ely 23

Jessai 23
There shall be the roote of Jesse … to rule y nations Rom 15 12

Abime
lech of Manasses … Judg 9

2871 Ely 40
y 1 Sam 4
His sonnes Ophni & Phinehes were … the people to despise y offringes of y lord and … y assembled to y tabernacle

Salmo
… Rahab being daughter of Canaan. Rahab … not be … Jericho … in faith …

Booz
begat Obed of Ruth the Moabite wife … of Eli

2820 Jephte
of Manasses 6 y Judg 12

Time will not serve to speake of Jephte who by faith was made strong in battaile Heb 11

2871 Tola of Issachar 23 yeres Judg 10

Time
will not suffer to speake of Barac how by faith he was made strong in battaile when the princes of Canaan fought at waters of Mageddon …

…lod or
…and of the … of Ephraim … 80 y

Ibsom
of Juda 7 y Judg 12

Elon of
Zabulon 2 y Judg 12

2843 Abdon
of Ephraim 8 y Judg 12

…gesseth 18 …

Samu
2910 Ell and … 40 yeres

God gave them Judges 450 yeres … which was but 339 …

… reigned over Israell but two yeres …

2921 David
… Goliath …

The hand of God was upon y Philistines all y daies of Samuel

The ark
is moved from Shiloh to Ebenezer The Philistines get y victorie of Israell … the arke is taken by y Philistines. Ely falleth backward & breaketh his neck Phinehes wife … Ichabod, no glorie, for y glorie … y arke was taken by y Philistims

David
slew Goliath

… 1 Sam 13 Act 13.22. and God raised them David king

David
anointed king 30 y old

… David reigned …

2941 David
reigned 33 y & an half in Jerusalem

So Luke
2 4 Joseph went … Bethlehem …

When
thy daies be fulfilled … I will raise thy seed after thee … I will stablish his kingdome … his father … 2 Sam 7.12

Time will not serve to speake of David who by faith was made strong in battaile

2950 Solom

Before y ende of 40 y Absalom rebelleth 2 Sam 15

Whome
y lord found after his owne heart desire 1 Sam 13 14

Robo
am 23
but twelve yeres younger then his father

Jesus was baptised beginning to be 30 y old

David
was a type of Christ … Therefore … y kingdome of David

Christ
his daies upon earth were 33 y and an half

David
… of y fruite of his loines God would raise up Christ … Act 2

Jesus after … they said David … how then doth David call him lord … none of them could answere Math 22

Solom
on 40 yeres
At 12 y of age … 1 King 3 23

At 12 y of age Christ … found disputing in the temple

The 480 y since the comming fro Egipt

The foun-
dation of the temple is layd 1 King 6

The foundation is layd on mount Moriah … 2 Chron 3

3047

The Lord of hostes is y temple & y lamb

The tem
ple is finished … y house of y lord …

Kinges of Juda

Robo
am 17 y 1 King 14.21.

Ezechi
el his 490 y be gin hear and doe ende in the 22 y of Nebuchadnezar

Abiam
y sonne of Roboam beginneth to raigne y 18 y of Jeroboam & raigneth 3 y 2 King 15

3049 Asa
beginneth to raigne in y 20 y of Jeroboam & raigneth 41 y 2 King 15

3089 Josaph
at beginneth to raigne in y 4 y of Achab and raigneth 25 y

Kinges of Israel

Jeroboam
22 y 1 King 14

The Israelites fall away from y house of David

Nadab be
ginneth to raigne y second yere of Asa & raigneth 2 yeres

3110 Baasa
beginneth to raigne y 3 y of Asa and Nadab being slayne he raigneth 24 yeres 2 King 15

Ela y sonne
of Baasa beginneth to raigne y 26 of Asa & raigneth 2 y

The kingdome was void 4 yeres

Amri begin
neth to raigne y 31 y of Asa & raigneth 12 y 2 King 16

Samaria
is built by Amri

Achab y
sonne of Amri beginneth to raigne in y 38 yere of Asa he raigneth 22 yeres in Samaria 2 King 16 29

Kinges of Juda

Josaphat
… to battaile against y Syrians maketh his sonne Jehoram king in y 17 yere … 2 King 1.17

Jehoram the
sonne of Josaphat beginneth to raigne in y 5 y of Jehoram y sonne of Achab & raigneth 8 y 2 King 8 16

Elias is tak
en up in a fierie charret

Ochosias the
sonne of Jehoram beginneth to raigne in y 12 y of Jehoram y sonne of Achab & raigneth y first yere being confirmed by his father 2 King 8 25

Joas y sonne of Ochosias beginneth to raigne in y seventh yere of Jehu & raigneth 40 y 2 King 12.1

Kinges of Is…

Elias prop…
In his daies was a famine … y land for three yeares …
The Martyres of God … to shut up y windowes of … yt raine not in y daies of … prophesie …

In the daies
Elias y heavens were shut … and 6 monethes But in y 15 … rius Jesus was baptised y … monethes y heavens were opened … 3 yeres and 6 monethes after Elias is seene talking

Ochosias y son…
Achab beginneth to raigne … yere of Josaphat and raigned … yeres 2 Kings 22

Joram the …
Ochosiah beginneth to raign… 17 yere

Eliseus prophe…
many lepers were in Israel … daies of Naaman the Syr… none were clensed but N…

Jehu Jehoram … familie of Achab being … raigned 18 yeres 2 Kings 10. …

Joachas y sonne …
beginneth to raigne the 25 … Joas the sonne of Ochosias … neth 17 yeres 2 Kings 13.1

inge of Israel

hias prophec[ieth]

Martyrs of god habe power
[ouer] [kyng]es of heathen
[ye] not my[n] daies but [hereafter]
[but] who [pro]phecie daies 1260

the daies of

[ye] heauen were shut 3 yeres
[mon]eth 2 dai[es] m[y]n 15 [ye] of Tibe
[Jesu] nad [reigned] [ye] 10 day 7
[ye] heauen were opened And
and 6 mon[eth] [ye] after that
23 [yeare] to[geth]

chosius [ye] sonne of

[be]gin[neth] to [rei]gne in [ye] 17
[ye] Prophet and raigneth fiue
2 Kings 22

ram the brother of

[Jo]siah begin[neth] to raigne in [the]

liseus prophesieth that
[Ben]hadad in Israell in the
[ye] Assyrian but
[Naa]man

Kinges of Juda

Amasias [ye] sonne
of Joab beginneth to raigne in
[ye] 2 [ye] of Joab [ye] sonne of Joahaz
& raigned 27 [ye] 2 king 14

Ionas prophesieth
the [re]surrection
of Christ
As Ionas was three daies &
3 nyghte in [ye] whales belie &
after deliuered [vn]to all [ye] sonne
of men be 3 daies & 3 nyght in [ye]
belie of [ye] earth and rise ayan
Math. 12. 40

Ionas turneth Niniueh
to repentaunce Ionas. 3. 9
The men of Niniueh shall
rise [vp] in iudgment against this
people for they turned at [ye] preа
thinge of Jonas and behold a mor
[te]r then Jonas is heere Math
12. 41.

Kinges of Israel

Joas [ye] sonne of Joahaz
beginneth to raigne in the
37 [ye] of Joab [ye] sonne of Oho
sias & raigneth 16 [ye] 2 king
13. 10

Eliseus dieth vnder
Joas. 2 King. 13. 20

Jeroboam the
sonne of Joab beginneth
to raigne in [ye] 15 [ye] of Ama
sias & raigneth 41 [ye] 2 king
14. 25

Kinges of Juda

Joel prophesieth
They were all filled with
[ye] holie ghost and began to
speake with other languages as
[ye] spirit gaue them vtterance
This is [ye] [wo]rd spoken by [ye]
prophet Joel. In thes[e] daies
will I powre out my spirit
vpon all flesh and [ye] sonnes
of [ye] daughters shall prophe
sie and [ye] yong men shall
se visions and [ye] old men shall
dreame dreames. 44. 2

Esay seeth [ye] glorie of
Christ [ye] same yere [ye] Oziah
died (Isa. 6. 1.) sitting on an high
throne & [ye] hemm of his garment
filled [ye] Temple. The Sera
phims stood by hauing eche
one 6 wynges and they cried
Holy holy is [ye] lord of hostes.

Esay prophesieth of the
captiuitie of Babilon

Ioathan [ye] sonne
of Azariah beginneth to
raigne in [ye] 2 yere of Phaee
and raigneth 16 [ye] 2 King.
15. 32

Kinges of Israel

Sacharias
the sonne of Jereboam
raigneth 6 monethes in [ye]
38 [ye] of Azariah 1 Kin 15. 8

Shallum
Zacharie slayne
raigneth one moneth
2 King. 15. 15

Manahem
Shallum slayne 39 of
Ozia raigneth 10 [ye]
2 King. 15. 17

The kingdome is voide
one yere

Phaceia
[ye] sonne of Mana
hem raigneth 50 [ye] in [ye]
2 [ye] of Azariah 2 King
15. 23.

Kinges of Juda

Esay prophesied
of [ye] destruction of Se
nacherib

Ezechias
[ye] sonne of Achaz 16
[ye]ard to raigne to [ye] time
come in [ye] 3 [ye] of Hoshea
1 King. 18 [Ful] [yeare]s
[ma]y be reckoned for bond of
[ye] yeares [ye]t may fall hap
to [ye] 4 yeare following for
in [ye] 2 King. 18. 9 the sixth
yere of Hoshea [ye] called
[ye] 7 of Hoshea wherin
Salmanazar rose vp against
Samaria moreouer in [ye] 10th
verse after, Samaria is said
to be taken in [ye] 6 [ye] yeare of
Hoshea which was [ye] 9th yere
Hoshea.

Kinges of Israel

Osea or Hoshea
[Pha]ee slayne beginneth to
raigne [ye] 20 [ye] wherin Joathan
began to raigne ab[ye]t 16 2 king
15. 30 because [ye] first 7 [ye] he is
troubulous to Salmanasar, neith[er]
was he truly king of Assyria
but hauing rest of [ye] rote of
[ye] king of Assur therfore he
is [so] sayd 2 King. 17. to begin to
raigne in [ye] 20 yeare of Achaz
and he raigned ouer Israell
9 yeres.

Kinges of Juda

Ammon the sonne of
Manasseh raigned 2 yeres 2 king 21. 19

Joas the sonne of Ammon raig
neth 31 [ye] 2 King 22

Nahum prophesieth
Sophonie prophesieth

Joas destroyeth [ye] altars of
Baal & idole Bonne to [ye] ground
& burned them to ashes

Ieremie prophesieth of
Christ Ier. 23. 20

The booke of [ye] law is found
2 Chron. 34

Obadiah prophesieth

Jechonias borne
2 Chron. 36. 9

Joachim the sonne of
Josiah raigneth 11 yeres

Israel prophesieth
[ye] Assyrian
[ye] Babilon

Kinges of Juda

Amasias [ye] sonne
of Joab beginneth to raigne in
[ye] 2 [ye] of Joab [ye] sonne of Joahaz
& raigned 27 [ye] 2 king 14

Ionas prophesieth
He [su]ffereth & buriall & resurrec
tion of Christ
As Ionas was three daies &
3 nyghte in [ye] whales belie &
after deliuered [vn]to all [ye] sonne
of men be 3 daies & 3 nyght in [ye]
belie of [ye] earth and rise ayan
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of [ye] daughters shall prophe
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se visions and [ye] old men shall
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phims stood by hauing eche
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The kingdome is voide
one yere

Phaceia
[ye] sonne of Mana
hem raigneth 50 [ye] in [ye]
2 [ye] of Azariah 2 King
15. 23.

Kinges of Juda

Esay prophesied
of [ye] destruction of Se
nacherib

Ezechias
[ye] sonne of Achaz 16
[ye]ard to raigne to [ye] time
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[ma]y be reckoned for bond of
[ye] yeares [ye]t may fall hap
to [ye] 4 yeare following for
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[ye] king of Assur therfore he
is [so] sayd 2 King. 17. to begin to
raigne in [ye] 20 yeare of Achaz
and he raigned ouer Israell
9 yeres.

Kinges of Juda

The Anatomie of the prophecie of Daniel wherin the Empires oppressions are seuerally handled.

The kingdome
is [de]uid 11 [ye] for reckening the comb[i]na
tions which conspiratores stirred
vp by whome Amaziah is slayne

Azarias or Oziah
[ye] sonne of Amasiah beginneth to
raigne in [ye] 27 [ye] of Jeroboam [ye]
sonne of Joash & raigneth 52 yeres
2 King. 15. 1

Amos prophesieth in the
daies of Oziah king of Juda
& Jeroboam [ye] son of Joas king
over Israel Amos. 1

Ozeah prophesieth in [ye]
daies of Oziah Joatham Achaz
& Hezekiah kings of Juda & Jerobo
am [ye] sonne of Joas king over
Israell
Hoze Because Israell
was a child whome I loued, out of
Egypt haue I called my sonne

Ioseph tooke [ye] child and
Mary his mother and went into
Egypt Math 2

Simeon declared how [ye] god had visited
to redeme out of [ye] captiuitye
a people to his name to fulfil
[ye] worde of [ye] prophet altho
[ug]h it is written After this
will I returne & build the
tabernacle of Dauid &c.
15. 15

Jeroboam
[ye] 15 [ye] of Hoziah

The kingdome was
diuided 22 yeres in Israell

Kinges of Israel

Phacee
Phaceia slayne be
gineth to raigne in the
12 [ye] of Azariah & raig
neth 20 [ye] 2 King 15. 27

Phacee prophesieth in [ye] daies of Joa
than Achaz & Hezekiah
kinges of Juda Micah 1

Esay speaketh of
Christs nativitie Isa 7
Behold a virgine shall con
ceaue & beare a sonne &c
to say God with vs who being
in [ye] forme of god thought it
no robberie to be equall with
god

Achas [ye] sonne of
Joathan beginneth to raigne
in [ye] 17 [ye] of Phacee and
raigneth 16 [ye] 2 King 16. 1

exil rose vp against
all [ye] tribes of Juda
with [ye] death of 185000
he is plagued Isa 10

Esay named
Cyrus 194 [ye] before
Cyrus tooke Babilon

Manasses
[ye] sonne of Hezekiah
raigneth 55 [ye] 2 kin
21. 21

Samaria vtterlie destroied
and ten tribes
brought into Syria

The kingdome of Isra
ell continued 258 yeres

The Prophet Daniell here beginneth with

the Captivitie of Babilon. He speaketh of our Sauiour, shewinge in what yere he should die to ye 70 he liued and how he defended his church in ye meane time against Babilon Persia Alexand: & Syria. He foretolde many of them acts prophetically a straunge from ye custome of men vsed to signifie Christ & also ye oppressors but he expresseth him self in proper speaches. Our Sauiour is called in the old testament sometime when he is also termed in his owne person only & not only in his figure as in Aron Daniel Cyrus & a stone. 2 Chap 3.4 He y numbreth waightes & diuideth. chap 5.25 Palmoni He y hath secrets vnmbred chap 7.9 a iudgement a seate throne 10.13 Michael he who being in the forme of god thought it no robberie to be equall with god 12 he is closed in the booke like flaron 10.5 he is compared wth ye Angel Gabriel ye first prouer name of any created angels hath in the scriptures. Whereupon ye auncient Hebrewes said ye 4 gen fathers brought angels wth them from captivitie.

The first vision

Behold a great image high bright glittering & liing vp. Dan. 2.31

God shewed to Nebuchadnezzar what is to come concerning ye kingdome of ye kingdome of ye holy saints

The head of ye was of fine gold chap 2	The kings of Babilon and ye head of gold	Nebuchadnezzar Euilmerodach Baltasar
The breast and the armes were of siluer	The second kingdom more base then ye first	Media and Persia
The belly and sides were of brasse	The third kingdoms of brasse wch shall rule ouer all ye earth	Grecia and Alexander wth his captaines
The thighes were part of iron & the feet part of iron & clay	The fourth kingdom shall be hard like iron for as iron breaketh all things so shall it breake & bruise all things but as two were not of like part of iron & clay so shall ye kingdom be, the strong & ye weake and one shall not be ioyned with another as iron is not mingled with clay	Syria and Egipt

The second vision

Behold ye great windes of heaven strake vpon ye great sea & fowre great beasts came out of ye sea.

The waters ben ye nations which are signified by the fowre kingdomes of ye earth which arise out of ye earth wch shall inuade ye kingdome of ye holy saints.

The first was like a lion & had eghe wings

The 2 beast like a beare wth 3 ordinall one gouernment hauing ribbes in his mouth which said vnto him arise & deuoure much flesh

The 3 beast was like a leopard wch had 4 wings vpon his back & had also 4 heads

The 4 beast was fearfull terrible & verie hard ye had great iron teeth ye bruised & stode ye rest vnder feete ye was vnlike to the former & had ten hornes

The third vision

Behold a Ramme standing before a riuer wch had 2 hornes the one higher then ye other and ye highest came vpp laste

This Ramme wch ye hornes is ye kingdome of Media & Persia wch lifted vp his hornes northward southward & eastward

Belthasar was slayne & Darius the Mede receaued ye kingdome yet 2 kings shall stande vp in Persia and ye fourth shall be far richer then they all.

Behold a great goat came from ye west ouer ye whole earth and touched not ye ground and he had a great horne betweene his eies

A mighty king shall stand vp against ye Persians who shall leade vnto ye Iewes what him liketh chap 9.

The 4 beast is ye 4th kingdome wch shall deuoure ye whole earth & tread it downe & breake it in peeces

The first king of Egypt shall establish himself. Ptol Lagi held Syria Coel. Syria Palestina ruled many countries from Seleucus Nicator his dominion ouer Syria. Herevpon they cleare not to gether Dan 11.17 After certayn yeeres they shall make couenants to make an end but it will not hold Dan 11.6

The vision

Second vision little horne which waxed very great towards ye south east towards ye glorious land

& many countries shall be ouerthrowne but these shall escape Edom Moab & ye chiefe of ye children of Ammon

He shall stretch out his hand vpon the countries & ye land of Egipt shall not escape

He shall haue power ouer ye treasures of gold & siluer & ouer all ye precious things of Egipt Libians & Ethiopians shall follow his steps

But tidings out of ye east & out of ye north shall trouble him

The exposition

He shall prosper against ye most mighty & shall ouerthrow the holy people

& shall vse craft & cause craft to prosper in his hand & he shall magnify himself in his heart & by peace shall he destroy many he shall also stand vp against ye prince of princes but he shall be broken without hand

In other vision

There came forth an other little horne which waxed very great towards ye south towards ye east & towards ye pleasant land

& it waxed great even to ye host of heaven & it cast down some of the host & of the starres to the ground & stamped vpon them

yea it magnified itself even to the prince of the host & by him ye daily sacrifice was taken away & the place of his sanctuary was cast down

& an host was giuen him against the daily sacrifice by reason of transgression & it cast down the truth to the ground & it practised & prospered

The exposition of yt by the Angel Gabriel

There shall arise a king who shall come to the kingdome by flatterie He shall be ouerthrowne & yet not with enemies & yet not in battell

The couenant shall be broken & he shall worke deceitfully for he shall become strong with a small people

He shall enter peaceably euen vpon the fattest places of the prouince & he shall do that which his fathers haue not done nor his fathers fathers he shall scatter among them the prey & spoile & riches & he shall forecast his deuices against the strong holdes even for a time

Then shall he stirre vp his power & his courage against the king of the south with a great armie & the king of the south shall be stirred vp to battell with a very great & mighty armie but he shall not stand for they shall forecast deuices against him

Yea they that feed of his meate shall destroy him & his armie shall ouerflow & many shall fall downe slaine

And both these kings hearts shall be to do mischiefe & they shall speake lies at one table but it shall not prosper for yet the end shall be at the time appointed

Then shall he returne into his land with great riches & his heart shall be against the holy couenant & he shall do exploits & returne to his own land

At the time appointed he shall returne & come toward the south but it shall not be as the former or as the latter

For the ships of Chittim shall come against him therefore he shall be grieued & returne & haue indignation against the holy couenant so shall he do he shall returne & haue intelligence with them that forsake the holy couenant

And forces shall stand on his part & they shall pollute the sanctuary of strength & shall take away the daily sacrifice & they shall place the abomination that maketh desolate

And such as do wickedly against the couenant shall he corrupt by flatteries but the people that do know their God shall be strong & do exploits

And they that vnderstand among the people shall instruct many yet they shall fall by the sword & by flame by captiuitie & by spoile many days

Now when they shall fall they shall be holpen with a little helpe but many shall cleaue to them with flatteries

And some of them of vnderstanding shall fall to try them & to purge & to make them white even to the time of the end because it is yet for a time appointed

And the king shall do according to his will & he shall exalt himself & magnify himself against euery god & shall speake marueilous things against the God of gods & shall prosper till the indignation be accomplished for that that is determined shall be done

Neither shall he regard the God of his fathers nor the desire of women nor regard any god for he shall magnify himself aboue all

But in his estate shall he honour the God of forces & a god whom his fathers knew not shall he honour with gold & siluer & with precious stones & pleasant things

Thus shall he do in the most strong holdes with a strange god whom he shall acknowledge & increase with glory & cause them to rule ouer many & shall diuide the land for gaine

And at the time of the end shall the king of the south push at him & the king of the north shall come against him like a whirlewind with chariots & with horsemen & with many ships & he shall enter into the countries & shall ouerflow & pass ouer

He shall enter also into the glorious land & many countries shall be ouerthrowne but these shall escape out of his hand Edom & Moab & the chiefe of the children of Ammon

He shall stretch forth his hand vpon the countries & the land of Egipt shall not escape

He shall haue power ouer the treasures of gold & of siluer & ouer all the precious things of Egipt & the Libians & the Ethiopians shall be at his steps

But tidings out of the east & out of the north shall trouble him therefore he shall go forth with great fury to destroy & vtterly to make away many

And he shall plant the tabernacles of his palace between the seas in the glorious holy mountaine yet he shall come to his end & none shall help him

After a time two times and half a time shall he

the end of those wonderfull things Of ye Idol placed in ye temple from ye time of taking away ye daily sacrifice There shalbe 1290 when Antiochus shall persecute by letters patents ye religion of ye Iewes & he that shall waite & come to ye date 1335 Then Daniel rest to thy lot

an head of gold

The

This seuen headed

kingdome of the Assyrians

continued 10 seuerall

times & yeres to be

Nebuchadnezzar

45 yeres

Daniel

examined before the

in matters of

Astrologians Dan 1

Nebuchadnezzar

sawe ye vision of ye

opponed of

Nebuchadnezzar

maketh an image of

nations to worship

& Abednego refuse

hote burning fur

of man is seene

they are preserued

By faith they

of fire Heb 11

Babylon

in head of gold with egles winges

The [illegible] of Babylon:

This seven seventies of yeres after the kingdome established in Samuel and Saul continued 10 seventies of yeres [illegible] seventie times 7 yeres before ye redemption by Christ

Nebuchadnezar [illegible]

45 yeres

Daniel and his followers are examined before the king and are found in matters of wisdome to excell ye wise [illegible] Chaldeans Dan 1

Nebuchadnezar [illegible]

seeth ye vision of a great image Daniel [illegible] expoundeth it and is placed in authoritie

Nebuchadnezzar

maketh an image of gold commandeth all nations to worship yt Shadrach Meshach & Abednego refuse and are cast into the hote burning furnace. One like the sonne of man is seene [illegible] with them and they are [illegible] Dan 3

By faith they quenched ye violence of fire Heb 11

Judea

The Word

of the Lord to Jeremie in ye 4 yere of Jehoiakim ye sonne of Josiah king of Juda which was ye 1 yere of Nebuchadnezzar king of Babilon. I will make this land wast & they shall serve ye king of Babel 70 yeres & after 70 yere will I punish ye king of Babilon Jere 25. Of this captivitie Moses speaketh Leuit. 26. 14 If ye will not obey me ye shalbe in your enemies land Then shall ye land rest & enjoy her sabbaths [illegible]

Jehoiakim

is made subiect to Nebuchadnezzar 3 yeres afterward he rebelled 2 King 24. 3 [illegible] is destroyed after 4 yeres

Daniel

Hananiah Mishael & Azariah being of ye kings seed are carried into Babilon & are taught ye Caldean art. They have their names changed & are called Shadrach Meshach & Abednego

Jeremiah

[illegible] a booke of threatnings which is red to Jehoiakim who cutteth yt in peeces with a penknife & burneth yt

Babilon

Judea

Zedechias

11 y 2 King 24 18

The Lord

sheweth vnto Jeremie 2 baskets of figs ye one good ye other bad which might not be eaten like these good figs I will [illegible] & I will make Zedechias & his princes [illegible] a terrible signe to all ye princes of [illegible]

The parable of the figure [illegible]

Ezechiell beginneth

to prophecie in ye 5 yere 4 moneth 5 day of ye moneth ye word of ye lord came vnto him Eze 1 He seeth a vision of ye glorie of ye lord in ye similitude of 4 beastes [illegible]

The sixt

yere Ezechiell being in Caldea [illegible]

The

kingdome continued in Juda from David to ye captivitie being of ye temple 470 yeres from Roboam & Jeroboam who [illegible] 390 y Ezek 4

The

building of ye temple is shewed to Ezechel

In ye 25 yere of our being in captivitie in ye 14 yere after ye citie was [illegible] I was brought in a vision to ye land of Israel & he set me on a mountaine & there was a man with a reed to measure with his hand Chap 40

Nebuchad

nezzar besiegeth Tyrus

Egipt

is overthrowen Here Daniels prophecie chap 2 taketh place that god would make Nebuchadnezzar ruler over all the earth

Nebuchadnezzer

being at rest in his pallace seeth a great tree in ye midst of ye earth and there was a watchman & an holie one which came downe from heaven & cried alowde Hew downe the tree [illegible] leave ye stumpe of his rootes in ye earth with a band of iron & brasse [illegible] among ye grasse of ye field Let his heart be changed & let a beasts heart be given him

Then

Daniell said [illegible] at the ende of daies my understanding was restored & I praised god

Evilmerodach

22 yeres

It came

to passe in ye 37 y of the captivitie of Jehoiachin ye 12 moneth ye 27 day of ye moneth Evilmerodach king of Babilon exalted Jehoiachin king of Juda out of prison

Baltasar

3 yeres

In ye first yere of Baltasar Daniel saw ye first beast [illegible] iudgment [illegible]

Then saw a beast rise out of ye sea with 7 heads & 10 hornes like a leopard footed like a beare and mouthed like a lion

Thrones

were set vp and ye auncient of daies did sit whose throne was like ye fierie flame & his wheeles a burning fire. a fierie streame came forth from before him ye iudgment was set & ye bookes were opened

In the

3 yere of Baltasar Daniel saw a ramme with 2 hornes [illegible]

To these

times ye prophecie of Isaias 13 14 & 21 [illegible] Jer 51 [illegible] to be referred Behold I will stirre ye Medes against them and Babilon shall be destroyed as Sodome & Gomorre. Goe vp o Elam besiege o Media Babilon is fallen yt is fallen

Baltasar

maketh a feast [illegible] ye hand writing upon ye wall Mene Mene Tekel Upharsin God hath numbred [illegible] weighed [illegible] divided [illegible] to ye Medes & Persians

Baltasar

is slaine

The great iudgment upon Babilon is compared to ye ende of ye world wherein Isaias speaketh of Babilons fall. The starres of heaven shall fall & ye planets [illegible] shall not give their light ye sunne shalbe darkned. Our Saviour saith Math 24 Immediatly after the tribulation of those daies ye sunne shall be darkned [illegible] shall fall and ye powers of heaven shalbe shaken

The kingdome of the Persians

Darius

ye Mede one yere

Here is ye one horne of ye ramme Dan 6 [illegible] 3 chief [illegible] Daniel [illegible] the denne is sealed

They sealed Christs sepulchre Math 27

By faith they stopped ye mouthes of lions Heb 11

In the

first yere of Darius Daniel prayeth unto ye Lord for ye holie mountaine of ye Lord while he was praying Gabriel came and said I am come to shew thee [illegible] therefore understand ye matter & consider ye vision

Seventie seavens of weekes are [illegible] determined for thy people and for thy holie citie, to finish [illegible] to consume [illegible] to make reconciliation for iniquitie, to bring in everlasting righteousnes to seale up ye vision & prophecie & to anoint the most holie of all holies. Know then & marke yt from ye [illegible] of ye word to returne & build Jerusalem shalbe seaven seavens of yeres & sixtie two seavens [illegible] & ye wall [illegible] in troublesome times & after ye sixtie two seavens Christ shalbe killed and not for himself. Therefore ye citie & holie place shall be destroyed [illegible] & ye end thereof shalbe with a flood

There shall stand up yet 3 kings in Persia: Cyrus Cambises Darius hystaspis

The fourth is Xerxes shall be richer then they all and he shall stirre up all against ye realme of Grecia

Cyrus

king of Persia 12 yeres

Daniels weekes

Daniel prophecieth of Christ [illegible] Isaias speaketh he should subdue all nations before him Chap 45

In this

first yere is ye proclamation made of ye returne home of ye people Ezra 1

Hester 23

She is called Hadassa Hest 2 7 She is famous in auncient writers [illegible] what she is to be referred

At their

coming home from captivitie ye whole congregation was 42360 [illegible] 7337 [illegible] 336 [illegible] 425 [illegible] 6720

In the

second yere after their coming home Zorobabel & Jesus layd ye foundation of ye lords house [illegible] Ezra 3

The

building is hindred by Artaxerxes [illegible] called Cambises [illegible] vntill ye 2 yere of Darius [illegible] Daniel [illegible] 7 weekes of Dan

The second weeke

Cambises

killeth his brother [illegible] himself [illegible]

Darius

[illegible] Smerdis [illegible] is killed by 7 of ye nobles [illegible]

Mardocheus

[illegible] would have killed ye king

Ashuerus

[illegible] after Cyrus [illegible] 7 yeres

He maketh a great feast Vashy ye queene is deposed Hester is [illegible] made Queene

[illegible] Haman [illegible] Mardochee will not bow to Haman

In ye first moneth Haman [illegible] the 13 day [illegible] Jewes

Darius

[illegible] Ezra [illegible] 22

In ye 2 yere of Darius Aggee & Zacharie [illegible] Zorobabel to build ye temple

The 3 weeke

Artaxerxes

[illegible] Ezra 7 Nehe

Mardochee

put in [illegible]

The Jewes fast 3 daies Haman [illegible] Mardocheus [illegible] Hester [illegible] Haman may be hanged on ye same gallowes [illegible]

The 7 weeke

Jerusalem

is [illegible] walled by Nehemiah Nehe [illegible]

The 9 weeke

Nehemias

commeth to [illegible] king of Babilon

The 10 weeke

Xerxes

[illegible] of Persia [illegible] Daniel [illegible] against ye realme of Grecia

The 11 weeke

Artaxerxes

Darius Longhanded [illegible] Hadassa [illegible] 12 yeres [illegible] Darius [illegible] 7 yere

The 12 weeke

Darius

[illegible] Persians

The 13 weeke

Artaxer

[illegible]

The 14 weeke

The 15 weeke

Phillip

the father of Alexander [illegible]

Ochus

Artaxerxes

Alexan

der ye great [illegible]

The 16 weeke

The 17 weeke

Arses

Artaxerxes

The 18 weeke

Darius

the last king of Persia is overcome by Alexander the great

Here ye armes & brest of silver are broken to dust & ye Beare is cast into ye fire by ye [illegible]

3593 **Alexander**
ye Great raigneth
12 yeres

The 19 weeke

The 20 Weeke

Alexan
der ye Great dieth
Heere ye lethe &
sides of braste are
beaten to dust by
Christ ye Stone.
The beste of the
Leopard is cast
into ye fire

These two legges
are called Gog & Magog

3652

Soter is made king in
his fathers life time
He is sirst for feare of
his stepmother: he mar-
ieth her daughter
dieth in ye tromp entre of
that Balance
He is ye 2 horne

The 27 Weeke

The 28 Weeke

The 29 Weeke

3704

ye 6 king of Syria and
Assyria He marieth
Berenice ye daughter of
Ptolemey Philadelphus
had to Laodice to wife
Seleuc by whom he is
poysoned & Berenice
with all her assistants
slayne

Heere ye legges of iron
& clay cleave not to-
gether

The 30 Weeke

3680

Ptolome
Lag. 41 yeare
He took Jerusalem
& led many captives
and carried away
many captives.

Callinicus 4 king of
Syria & Assyria He
put to Berenice

The 31 Weeke

The 32 Weeke

3690

The 33 Weeke

The 34 Weeke

3704

Ceraunus 5 king of
Syria & Assyria
He is poisoned
6 horne

The 22 Weeke

The 23 Weeke

The 24 Weeke

The 25 Weeke

Ptolome
Philadelphus after his
father's death raigneth
60 yeres. He is ye seconde
prince of ye Greeks & shalle
stronger then his father
This king sent 72 learned to
ierusalem to translate
Moses into Greeke whom
72 daies did accomplish ye
same. Some of ye fathers
hold yt they translated all
ye bible but yt he had to
translate from. They trans-
lated Moses very well
yet in a great manner (as
ye translation to this day
is abroad) where ye same
were corrupted in ye greeke
they are not so well borne
stated with ye aduersaries of the
prophets were not wrong
taken by them

3707

the great & king of
Syria & Assyria He
giveth his daughter
Cleopatra to Ptolomie
king of Egypt & yeldeth
Syria in dowrie vnto her
The 7th horne

The 35 Weeke

The 36 Weeke

The 37 Weeke

The 38 Weeke

The 39 Weeke

3745

Philopator 4th king
of Assyria & Syria
He joyneth with his
brother Antiochus
against Ptolomeus
Philometor
9 horne

The 40 Weeke

The 41 Weeke

3751

Epimanes 1 furiosus
8 king of Syria and
Assyria He doth a take
to his brother's kingdome
forfeiteth himself and
inuadeth ye whole king-
dome He is ye most
outrageous tyrant ye
ever was Of him
read Dan 7
The 10th horne

The 42 Weeke

3800 **Ptolome**
Philopator 4th
king of Egipt
17 yeres
The 8th Horne

A profane scheole
is erected in Hierusalem

spoileth ye temple in ye 143 y
of ye Grecians rule

3964 **Judas** Machabeus
Ister 2 y Antiochus
sending Apollonius burneth
all ye books of Moses, placed
a garrison in Jerusalem and
planted an idole of Jouis Olim-
pij vpon ye holy temple.

On the 25 of Cisleu
the altar was restored.
Christ celebrateth ye feste
king thereof Joh. 10. 22 for Iu-
das Machabeus yeare remainde
ment of ye same to be obserued
yerely

Here Daniels prophecie is
accomplished q shadoweth vnto
vnto for a time & times &
an half or 3 daies & aye 2300
natural complete since a pro-
fane scheole erected

Ptolome
Epiphanes 5 king
of Egypt 24 y.

Asserthis
God shaked ye kingdom
of Syria by Tigranes
king of Armenia vnto
yt came vnto ye hands of
ye Romanes

11th king of Syria 3 y
The 45 weeke

Vitaner 12 king of
Syria 2 yeres

Sidetes 13th of Syria
The 46 Weeke

14
king of Syria 3 yeres

the brother of Deme
trius 12 yeres

by letters patents granted
ye Jewes their owne religion
office daies 1290 since ye
temple was prophaned

The 47 Weeke

The 48 Weeke

Vitaner dismissed
of Arsaces raigneth
against 2 yeres.

The 49 Weeke

died of a notorious
fruit king disease and ac-
knowledgeth ye hand of god
to be vpon him

16 king of Syria
2 yeres

Heere Judas
Machabeus reformeth ye
government from Antiochs
Thus the legs of iron &
clay are made weake
not any more treading
downe but rather beaten
to dust by Christ ye stone

Typas 17 king of
Syria 29 yeres

The 50 Weeke

Ptolome
us Philometer
6 king of Egipt
35 yeres

The 51 Weeke

The 52 Weeke

The 53 Weeke

Syria is
made a province
Gog & Magog is sub-
dued by ye Romanes
whereof they (reigning in
ye 4 monarchs of ye earth)
are called Gog & Magog

Ptolome
Lathyrus 8 king
of Egipt 17 yeres.

The 54 Weeke

Ptolome
Eucrgetes 7th
king of Egipt
29 yeres

The 55 Weeke

The 56 Weeke

The 57 Weeke

Jerusalem
is taken by Pompey

The 58 Weeke

Ptolome
Alexander 9th king
of Egipt

The 59 Weeke

Cleopatra
raigneth with her
brothers and after him
she ruleth alone

The Romane Monarchie heere bethinneth

... who sette into their hands all ye dominion that Syria and Egipt that beast with ten hornes ye ouercame, all that Media & Persia ... & Beare subdued all that Alexander & Leopard conquered, all that Babilon & Lion possessed. And therfore Daniell gyueth them names remembring ye ... of ye former power, & their armes it a beast footed like a beare, mouthed like a Lion vttering nations termes & languages. They to arise called Greke Masecy of their late Iubdenny Gog & Magog Asia & Syria. Then ritie is called a rithe & fiftely ouer many waters, & hauing ye ribie & hard rule Rome ye tenth of ye yearly also ye beast with seuen heads & ten horne seuen hilles.

Behold a virgin shall conceaue and beare a child and shall call his name Immanuel Esa. 7. 14

Behold ... like ye sonne of man came in ye clouds of heauen Dan 7

The Angell named Gabriel in Daniel, that vsed ... of time wherin Christ should be reuealed commeth now to ye Virgine Mary in Nazareth of Galile to show how ye sonne of God after ye spirit of sanctification should become ye sonne of Dauid after ye flesh that floure

The worde is made flesh Joh. 1

Jesus the head of ye land Lord of Dauid creator of all things is borne in Bethlehem

The power of ye highest ouershadowed ye Virgin Mary & word hath his tabernacle among vs, ye Dayspring builded himself a temple Zach 3 c 7

Where is he ye yt is borne king of Iewes? we haue seene his starre in ye East Matth 2

The kay of all Chronicles taught Luke 15 where he temporally saue of Christ with ye Romane empire Poperty all writers of Chronicles are taught to compare all heathen ... in ye bible worth ... might pardy be compared without this plaine so necessary as now they may

In the 15 yere of Tiberius Cesar, Pontius Pilate being gouernor of Iudea & Herode being Tetrarch & his brother Philip being tetrarch of Itrea whey Annas and Caiaphas were high priests then ye sonne of Zacharie came into all ye region about Iudea preaching bap ... & repentance

Jesus was ... ye 14 day of Nisan ye day before ye feast of Tabernacles

Hefasteth forty daies & he was an Helias did. Sathan could not tempt him to fall on a stone before that. The angels come & worship him

Behold the Lord commeth into his temple Mala 3

At Nazareth of Galile where Christ was brought vp & nourished his name, Christ ye God anointed him to be ye head thing for salvation to make ye ... in heart to prepare to ye Lordes seruice & to vnderstand ye reuerence of ye sight

The second Easter Christ was with a woman of Samaria which had seene fyue husbands John 5

John his dwelling in the wilderness of Iurie ye way of ye Lord make his paths straight Marke 1

He ordeined 12 Apostles to be continued ... to ye ...

Joseph ... of Christ into Egipt & preserue him till ... mie perish mouth Matth 2

Out of Egipt haue I called my sonne Hoze 1

At Nicene ... yeres of age Jesus disputed with ye Doctors in ye temple

Solomon at twelue yeres of age deuided ye realme betweene the two women for ye dead child

The beginning ... & Sone of God ... of Salem

The first Easter

Christ was ... of ye temple ... & ... his ... yeares of Tiberius being aboue

Christ was ... of Galile ... & ... his ... yeares of Tiberius being aboue

Jesus was a Carpenter ... Joseph yet there he house he made by him Heb. 4

At the ... of ye feast of Tabernacles Christ stood in ye temple ... & ... a little while I am with you ... ye shall be ... seeing ... thirst let him come to me & many that ... him said he was ye ... prophet

At the ... Christ ... two fishes ... being ...

The third Easter Christ ... not to this ...

Christ ... of Galile ... & ... his ... yeares of Tiberius being aboue

Christ celebrateth ye Encaenia ye feast yt Iudas Maccabeus ordeined in memorie of ye temple restored from ye tiranie of Antiochus & there he teacheth yt he is Michael standing for his people saying My father & I am one & none can take my sheepe from me. John.

Christ goeth into Jericho ye citie of Rahab saued of Joshua in old time, and there saueth Zache a publicane from ye greatest curse

On a mountaine as he gate [illegible] he geven also ye doctrine of prayer equall in wisdome to ye same

IN THE WHOLE COVRSE of times we haue no historie of seven daies severally so noted in severall actions but in ye creation & now here in ye redemption

Sonday

Six daies before the Passover in Bethanie [illegible] Christ is anointed wt precious Narde against his buriall by [illegible] Mary ye sister of Lazarus

Christ cometh to Jerusalem riding upon an asse. Reioice greatly o ye daughter Sion, thy king cometh to thee poore & saved himself and riding upon an asse

The people beare palme trees crying Hosanna in honour of Jesus. Hosanna signifieth [illegible] in ye feast of Tabernacles they bare boughes of palmes 7 daies crying Hosanna & ye boughes themselves were called Hosanna

Christ and Peter walke upon ye waters as Moses & Elias walked through the waters

Concerning the people crying Hosanna & bearing boughes of palme trees yt may well be recorded in this place what the Hebrew doctors write of them

The Jewes every day during the feast of Tabernacles [illegible] a feast of 7 daies went on a procession about ye altar crying Hosanna in honour of Jesus the 7th day they went 7 times as was done at ye compassing of Jericho.

Monday

A Voice cometh from heaven saying I will glorifie thee. Then Jesus said, Beleeve in ye light least ye darknes take hold on you

Tuesday

God ye word yt made ye firmament for a distinction in ye creation casteth out buyers & sellers out of ye temple not making distinction of ye Lords house

Christ in hunger cometh to a figtree yt had nothing but leaves, he curseth yt.

The figtree withered ye same day [illegible]

Christ expoundeth 3 parables of ye two sonnes whereof the elder said he would goe into ye vineyard & went not, of ye tenants yt killed ye heire Math. 21. Of ye kings marriage Math. 22

The Phar[isees] [illegible] asking foolishly of ye resurrection are confuted

A learned Scribe asketh a learned question which is the greatest commandement, & hath of him his learned answer: Jehovah thy god Jehovah is one

In these words Jehovah thy god, Jehovah is one. If any would ask why Jehovah cometh thrice [illegible] the word. This is neither added to ye first nor to the last but to ye second: doubtless to shew yt neither ye first person in ye trinitie, neither ye third but only ye second should become ours by taking our flesh upon him

Jesus asketh the Pharisees whose sonne Christ was they said Davids. He replieth If David calleth him lord how was he then his sonne & none of them could answere & upon this [illegible]

Christ goeth out of ye temple & his disciples follow him thence into mount Olivet

Compare this with ye vision of Ezechiel of ye glorie of god chap 43

The glorie of Christ went out of ye citie into mount Olivet which is on ye east side Zach 14.4 The feete of ye Lord shall stand upon ye mount of Olives which is before Jerusalem on ye east side

Christ prophecieth of such troubles to come upon Jerusalem; mixed of ye Antichrist & of ye latter iudgment

The signes going before ye destruction of Jerusalem are such yt they may be as well compared to ye end of the world

1 In Judea it self false teachers
2 Warres & rumours of warres
3 Pestilence
4 Famine
5 Erthquakes
6 Persecution of good men
7 Publique offences
8 Treasons
9 Store of false prophets
10 A generall coldnes of charitie
11 A generall [illegible]
12 A generall succession of ye gospell through out all ye world

After these he nameth a proper note out of Daniel

When ye shall see ye abhomination of desolation spoken of by ye prophet Daniel standing in ye holie place let him that readeth consider yt Then let him yt is in Judea flee into ye mountaines

Of the [Antichrist]

There shall arise false teachers false Christs false prophets so yt if it were possible they should deceive the very elect

Of the end of ye world

Immediately after ye tribulation of these daies shall ye sonne of man come in ye clowdes of heaven Math

Wednesday

The [high] priests and Pharisees take counsell to take out of ye world Jesus Christ ye sunne of righteousnes [illegible] ye sunne [illegible] a woman is clothed Apo. 12

[Christ] being in Bethanie at ye house of Simon ye leper a certayne woman commeth to him having a box of precious ointment & powred yt on his head

[Judas] not Judah ye Patriarch of ye name wch for 20 siclees sold Joseph to save his life but Judas Iscariot [illegible] for rewarde betraieth Christ for 30 peeces of silver

Thursday

The sonne of man not having in this life (as ye foules of heaven) a place to rest in but [illegible] as it is written of him to be swallowed in ye bowels of ye earth as Jonas was in the whales belly celebrateth ye Passover and taking ye lamb [illegible] being our Passover by whose bloud ye destroying [illegible] passeth over [illegible] to our soules feedeth on him as making him ordeined a signe of iustice by faith in his death in [illegible] of yt & a communion of his body & bloud

The greek church [illegible] nameth to the bread & wine which are drunke ye communion of ye bodie & bloud of ye lord

Jesus goeth over ye brooke Cedron ye way yt David fled from Absalom

He goeth into ye garden to be taken: to recover Adam his fall in ye garden

He is betraied of his owne disciple: to fulfill psa[l] [illegible] Judas Jer 17

He is bound as Isaack

He is buffeted spitted on and mocked all night

Friday

In the morning he is delivered to ye gentiles psal 2.1

[Judas] bringeth againe the thirtie peeces of silver & hangeth himself.

Jesus holdeth his peace: as a lamb not opening his mouth Isa 53

[Pilate] [illegible] ye people [illegible] Jesus [illegible]

[illegible] washeth his hand and pronounceth Jesus innocent

Christ is brought to [illegible] by mountaine

They give him gall and vinegar to drinke psal 69

They cast lots upon his garments psal 22

Christ suffereth at noone ye time yt Adam disobeyed.

He suffereth on ye crosse; to take ye curse upon him.

He openeth Paradise [illegible] out of ye which ye first Adam fell.

His title is in Hebrew Greek & Latin letters Jesus of Nazareth king of ye Jewes; because all people tounges & languages should worship him

Two theeves were crucified with him; And he was reckoned among ye wicked

The [priests] mock him with ye very words yt David foresaw psal. 22

At three of ye clock he calleth on his father: whose love Adam could not abide.

The vaile of ye temple is rent in sunder from ye top to ye bottome ye earth trembled as at their comming out of Egypt

At the evening ye theeves legges were broken: but into Christs side a speare is thrust yt of ye lamb no bone should be broken

Joseph burieth ye true Jacob: ye grave was sealed as they sealed ye den to Daniell

Saturday

The Lord rested ye seventh day in ye grave

Then the sunne arising when yt is yet darke Jesus riseth

He walketh [illegible] 40 daies as Joshua viewed ye land of Canaan 40 daies. He appeareth 12 times as Moses sent 12 spies to view the land

When ye 50 daies [illegible] came [illegible] he gave ye law: so at ye feast of Pentecost he sendeth his Apostles into Jerusalem & as many as were [illegible] nations under heaven [illegible] more [illegible] build ye celestiall Jerusalem

The seven[th] [illegible]

Forme [illegible] golden [illegible] — length 12000 [illegible]; breadth 12 [illegible]; heigth [illegible] — cubites

Foundations [illegible] as: Jasper, Saphire, Calcedonie, Smaragd, Sardonix, Emerald, Chrysolite, Beera, Topaze, Chrysoprase, Jacinth, Amethist

wall of Jasper great & high

The holy Jerusalem a dwelling of God with men a citie of gold lightned by ye glorie of god the

gates 12 of twelve severall pearles

Street of fine gold enclining to glasse wherein was

A river of ye water of life like Chrystall

The tree of life bearing 12 manner of fruites

The earthly Jerusalem is destroied by ye Romanes by whose pollicie Christ was crucified

Even so come Lord Jesus